

RESOLUTION NO. 201

HONORING THE COLUMBUS UNIFIED HIGH SCHOOL GIRLS' GOLF TEAM


- WHEREAS, Columbus Unified High School (CUHS) Girl's Golf Team has accomplished great successes; and
- WHEREAS, the CUHS Girl's Golf Team has won the Kansas State Girl's Golf Title for the fifth time in six years; and
- WHEREAS, the CUHS Girl's Golf Team won the 1995 Kansas Girl's State Golf Title by 14 strokes over nearest rival, Clay Center, Kansas; and
- WHEREAS, the individual accomplishments of Amber Gatewood, Jr.; Monica Overman, Sr.; Michelle Crossland, Sr.; Jill Simpson, Sr.; Shannon Rhinehart, Fr.; Michelle Winter, Fr.; Ashley Paxson, Sr.; Leah Roche, Fr.; Diana Jarrett, Fr.; Steffanie Boyes, Soph.; Jessica Brumback, Soph.; Stacy Leeper, Fr.; and Jamie Christiansen, Soph.; combined to accomplish the 1st place win at the 1995 Girls State Golf Tournament; and
- WHEREAS, Senior Jill Simpson has become the first player in Kansas state history to win the Girls State Golf Individual Championship in all four years of her eligibility; and
- WHEREAS, all of this talent was properly guided and coached by Mr. Steve Curran, CUHS Girls' Golf Coach.

NOW THEREFORE BE IT RESOLVED, by the governing body of the City of Columbus, Kansas, that the CUHS Girl's Golf Team consisting of Amber Gatewood, Jr.; Monica Overman, Sr.; Michelle Crossland, Sr.; Jill Simpson, Sr.; Shannon Rhinehart, Fr.; Michelle Winter, Fr.; Ashley Paxson, Sr.; Leah Roche, Fr.; Diana Jarrett, Fr.; Steffanie Boyes, Soph.; Jessica Brumback, Soph.; Stacy Leeper, Fr.; and Jamie Christiansen, Soph.; and the CUHS Girl's Golf Team coach, Mr. Steve Curran, are hereby recognized for their great achievements.

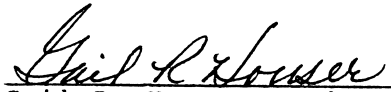
BE IT FURTHER RESOLVED, that a certified copy of the within resolution shall be permanently placed in the record book of the City of Columbus, Kansas.

BE IT FURTHER RESOLVED, that each of the girls' golf team members and their coach shall receive authenticated copies of the within resolution.

ALL OF WHICH IS RESPECTFULLY SUBMITTED THIS 4TH DAY OF DECEMBER, 1995.

  
W. E. Schaiff - Mayor

Attest:

  
Gail R. Houser - City Clerk

(SEAL)