

**RESOLUTION NO. 369**

**A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF COLUMBUS, KANSAS, AT WHICH THE OWNERS, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN, MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES.**

**WHEREAS, the Enforcing Officer of the City of Columbus, Kansas, did on the 21<sup>st</sup> day of April, 2008, file with the Governing Body of said City, a statement in writing that the structures, hereinafter described, are unsafe and dangerous.**

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF COLUMBUS, KANSAS:**

**That a hearing will be held on the 7<sup>th</sup> day of July, 2008, before the Governing Body of the City at 7:30 o'clock p.m., at Columbus City Hall Council Chambers, 300 East Maple, Columbus, Kansas 66725, at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structures located at:**

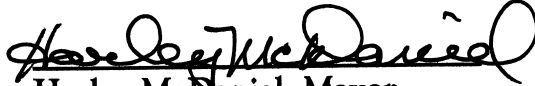
**535 W. Mulberry Street, Columbus, Cherokee County, Kansas, consisting of Block 2 in Henderson's Addition, described as:**

**E/2 LTS 9-10; E/2 S/2 LT 11 EXC W10**

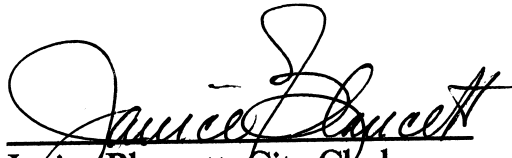
**may appear and show cause why such structures should not be condemned as unsafe or dangerous structures and ordered repaired or demolished and the debris removed.**

**BE IT FURTHER RESOLVED, that the City Clerk shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.**

**Adopted this 5<sup>th</sup> day of May, 2008.**

  
Harley McDaniel, Mayor

ATTEST:

  
Janice Blancett, City Clerk

(Seal)

CERTIFICATE OF MAILING

STATE OF KANSAS            )  
COUNTY OF CHEROKEE    )     ss:  
CITY OF COLUMBUS        )

I, Janice Blancett, City Clerk of the City of Columbus, Cherokee County, Kansas, do hereby certify that I caused a true and correct copy of Resolution No. \_\_\_\_\_, fixing the time and place and providing for notice of hearing before the Governing Body of the City, to be served upon each of the persons or entities named herein by placing the same in the United States mail as certified mail marked as "deliver to addressee only", on the \_\_\_\_ day of \_\_\_\_\_, 2008, and addressed as follows:

David Lamp  
2917 S. McConnell Ave.  
Joplin, Missouri 64804

Said persons or entities being the owner, his or her agent, lienholders of record, occupants and all other parties in interest of the structure described in said Resolution, who may appear and show cause why such structure should not be condemned and ordered repaired or demolished and the debris removed.

The receipt of certified mailing is attached hereto.

In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Janice Blancett  
City Clerk

(Seal)

**CERTIFICATE OF MAILING**

STATE OF KANSAS                    )  
COUNTY OF CHEROKEE         )     ss:  
CITY OF COLUMBUS                )

I, Janice Blancett, City Clerk of the City of Columbus, Cherokee County, Kansas, do hereby certify that I caused a true and correct copy of Resolution No. \_\_\_\_\_, fixing the time and place and providing for notice of hearing before the Governing Body of the City, to be served upon each of the persons or entities named herein by placing the same in the United States mail as certified mail marked as "deliver to addressee only", on the \_\_\_\_ day of \_\_\_\_\_, 2008, and addressed as follows:

Tiffany Lamp  
2917 S. McConnell Ave.  
Joplin, Missouri 64804

Said persons or entities being the owner, his or her agent, lienholders of record, occupants and all other parties in interest of the structure described in said Resolution, who may appear and show cause why such structure should not be condemned and ordered repaired or demolished and the debris removed.

The receipt of certified mailing is attached hereto.

In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Janice Blancett  
City Clerk

(Seal)