

**RESOLUTION NO. 586**

**A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF COLUMBUS, KANSAS, AT WHICH THE OWNER(S), HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF A PROPERTY LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN, MAY APPEAR AND SHOW CAUSE WHY THE DEBRIS, INCLUDING FURNITURE, APPLIANCES AND MISCELLANEOUS MATERIALS AND UNCONTROLLED VEGETATION LOCATED ON SUCH PROPERTY SHOULD NOT BE DETERMINED A BLIGHT AND UNLAWFUL NUISANCE TO THE NEIGHBORHOOD IN VIOLATION OF THE CITY'S ENVIRONMENTAL CODE.**

WHEREAS, the Enforcing Officer of the City of Columbus, Kansas, did on the 18<sup>th</sup> day of May, 2020, file with the Governing Body of said City, a statement in writing that the miscellaneous debris, furniture and appliances and uncontrolled vegetation described herein, cause an unsafe and dangerous blight and unlawful nuisance to the neighborhood in violation of the City's Environmental Code.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF COLUMBUS, KANSAS:


A hearing shall be conducted on the 6<sup>th</sup> day of July, 2020, before the Governing Body of the City at 6:45 p.m., at Columbus City Hall Council Chambers, 300 East Maple, Columbus, Kansas 66725, at which the owners, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the property located at:

310 North Indiana Avenue, Columbus, Cherokee County, Kansas, Original Plat CO,  
BLOCK 2, LOT 9 - 10, parcel number 011-136-13-0-10-20-004.00-0,

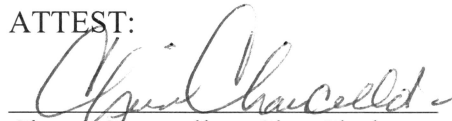
may appear and show cause why said miscellaneous debris, furniture and appliances and uncontrolled vegetation located on the property should not be declared unsafe and dangerous as a blight and unlawful nuisance and ordered removed and made safe.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 18<sup>th</sup> day of May, 2020.

  
Grant Spieth, Mayor

ATTEST:

  
Cherrl Chancellor, City Clerk

