**Columbus, KS City Council Meeting Agenda – 02/20/2024**

**Columbus City Hall, 6:30 P.M.**

**Mayor** –Grant Spieth

**Council President** – Tom Pryor

**Council Members:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ward 1** | **Ward 2** | **Ward 3** | **Ward 4** | **Ward 5** |
| Laura Epler | Lindsay Shoemaker | Tom Pryor | Wiley Sanders | Kathy Doherty |

1. **Roll Call**
2. **Invocation & Pledge of Allegiance**
3. **Public Forum**
	1. *Public Transportation Presentation – SEK-CAP*
4. **Consent Agenda**
	1. *Appropriation Ordinance #24 –621 – February 20, 2024*
	2. *City Council Meeting Minutes – February 5, 2024*
	3. *Municipal Court Docket Summary – February 12, 2024*
	4. *Treasurer’s Quarterly Report – December 31, 2023*
5. **Mayor**
	1. *Consider Appointments to the Columbus Planning Commission’s Comprehensive Plan Steering Committee:*

|  |  |
| --- | --- |
| **Name** | **Affiliation** |
| Rick Walden | Columbus Planning Commission |
| Thomas Niegisch | Columbus Planning Commission |
| Lindsay Shoemaker | City Council |
| Kathy Doherty | City Council |
| David Holmes | At-large; Chamber of Commerce, Real Estate |
| Regina Jameson | At-large; Education |
| Rodney Oels | At-large; Non-resident |

1. **Staff Reports**
	1. City Administrator
		1. *Water Treatment Plant Study Updates.*
		2. *Columbus Land Bank Updates.*
	2. City Clerk
	3. Fire Department
	4. Police Department
	5. Public Works
		1. *Boil Water Advisory Recap Report*
2. **New Business**
	1. **Administration**
		1. *Consider Approval of the Moderate-Income Housing Program Grant Agreement with the Kansas Housing Resources Corporation.*
		2. *Consider Approval of the Historic Economic Asset Lifeline (HEAL) Grant Agreement with the Kansas Department of Commerce*
	2. **City Property**
	3. **Emergency Response**
	4. **Streets/Alleys/Bridges/Stormwater**
	5. **Public Works**
3. **Old Business**

**I. Dates to Remember**

* City Council Meeting – Monday, March 4, 2024.

 **J. Adjournment**